(Large Entity)

Docket No. 16848.11.11

## 5

## TO THE ASSISTANT COMMISSIONER FOR PATENTS

| •   | ed herewith for  | r filing under 35 | U.S.C. 111 and | 37 C.F.R. 1.5 | i3 is the p   | patent application of: | 71762<br>71762 |  |
|---|--|-------------------|----------------|---------------|---|------------------------|----------------|--|
| Das   |  | 1                 |                |               |   |                        | 12 / S         |  |
| For: ATRIAL SEPTAL CLOSURE DEVICE   |  |                   |                |               |   |                        |                |  |
| This is a divisional application of SN 08/756,776 filed26 November 1996   |  |                   |                |               |   |                        |                |  |
| Enclosed  | are:   |                   |                |               |   |                        |                |  |
| 🛛 Certi   | Certificate of Mailing with Express Mail Mailing Label No. EL199280981US |                   |                |               |   |                        |                |  |
|   | Nine (9) sheets of drawings.   |                   |                |               |   |                        |                |  |
| ☐ A ce  | A certified copy of a application.                                       |                   |                |               |   |                        |                |  |
| ☐ Decl  | aration  | ☐ Signed.         | Unsigned.      |               |   |                        |                |  |
|   | er of Attorney   |                   |                |               |   |                        |                |  |
| Infor     Infor | Information Disclosure Statement   |                   |                |               |   |                        |                |  |
|   | Preliminary Amendment  |                   |                |               |   |                        |                |  |
| ☐ Othe  | er:  |                   |                |               |   |                        |                |  |
| CLAIMS AS FILED   |  |                   |                |               |   |                        |                |  |
|   |  | #Filed            | #Allowed       | #Extra        |   | Rate                   | Fee            |  |
| Total Cla   | ims  | 6                 | - 20 =         | 0             | x   | \$22.00                | \$0.00         |  |
| Indep. Cl   | aims   | 1                 | - 3 =          | 0             | x   | \$82.00                | \$0.00         |  |
| Multiple Dependent Claims (check if applicable)   |  |                   |                |               |   |                        | \$0.00         |  |
|   |  |                   |                |               |   | BASIC FEE              | \$760.00       |  |
|   |  |                   |                |               |   | TOTAL FILING FEE       | \$760.00       |  |
| TOTAL FILING FEE \$760.00  A check in the amount of \$760.00 to cover the filing fee is enclosed.  The Commissioner is hereby authorized to charge and credit Deposit Account No. 061910 as described below. A duplicate copy of this sheet is enclosed.  |  |                   |                |               |   |                        |                |  |
| ☐ Charge the amount of as filing fee.   |  |                   |                |               |   |                        |                |  |
| ☐ Credit any overpayment.   |  |                   |                |               |   |                        |                |  |
| ☑ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.   |  |                   |                |               |   |                        |                |  |
| ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance,   |  |                   |                |               |   |                        |                |  |
| pursuant to 37 C.F.R. 1.311(b).   |  |                   |                |               |   |                        |                |  |
| Dated: 17 MAR.99  |  |                   |                |               |   |                        |                |  |
| Dated: (T ITME )  |  |                   |                |               | Signature   |                        |                |  |
|   |  |                   |                |               |   | Signature              |                |  |
| Edward S. Hot<br>Reg. No. 33,90<br>Fredrikson & I<br>1100 Internatio  |  |                   |                |               | 904<br>& Byron, P.A.<br>ational Centre                                    |                        |                |  |
| cc:   |  |                   |                |               | 900 2nd Avenue South<br>Minneapolis, MN 55402-3397<br>Tel: (612) 347-7144 |                        |                |  |